

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office _____ JUL 01 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____ JUL 11 1997

The applicant **ELLEN M. SPEARS**, hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT #29893**

1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **0.0028 CFS, 2 AC FEET**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **QUASI-MUNICIPAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 24, T22S, R59E, MDM, OR AT A POINT FROM WHICH THE NORTH ONE QUARTER CORNER (N $\frac{1}{4}$) OF SAID SECTION 24, T22S, R59E, MDM, BEARS NORTH 55°39'56" EAST A DISTANCE OF 721.0 FEET.**
6. The existing permitted point of diversion is located within **THE SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 16, T21S, R60E, MDM, OR AT A POINT FROM WHICH THE CENTER ONE-QUARTER CORNER (C $\frac{1}{4}$) OF SAID SECTION 16, T21S, R60E, MDM, BEARS SOUTH 46°17'57" WEST A DISTANCE OF 1695.64 FEET**
7. Proposed place of use **W² NE⁴ NE⁴ NW⁴ SEC. 24, T22S, R59E, MDM**
8. Existing place of use **PORTION OF THE SW⁴ NE⁴ SECTION 16, T21S, R60E, MDM**
9. Use will be from **JANUARY 1ST to DECEMBER 31ST** of each year.
10. Use was permitted from **JANUARY 1ST to DECEMBER 31ST** of each year.
11. Description of proposed works **EXISTING 85/8 INCH STEEL CASED WELL. INSTALL 5HP SUBMERSIBLE PUMP, PIPING, WIRING METER, STORAGE TANK, PRESSURE TANKS BOOSTER PUMP AND APPRUNTENANCES.**
12. Estimated cost of works **\$10,000±**
13. Estimated time required to construct works **ONE YEAR**
14. Estimated time required to complete the application of water to beneficial use **5 YEARS**
15. Remarks: **WELL TO SERVE 2 RESIDENCES**

By **s/Robert Fulstone**
FULSTONE ENTERPRISES INC.
AGENT 940 S. MARTIN L. KING BLVD
L. V. NV. 89106

Compared **nsr/cl** **jr/cms**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 29893, Certificate 10257 is issued subject to the terms and conditions imposed in said Permit 29893, Certificate 10257 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 23, 2000

Proof of completion of work shall be filed before:

February 23, 2000

Application of water to beneficial use shall be filed on or before:

January 23, 2003

Proof of the application of water to beneficial use shall be filed on or before:

February 23, 2003


Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 23rd day of January, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Appropriated By 65874 0.0028